

Allegheny County Jail Oversight Board

Allegheny County Courthouse | Gold Room

436 Grant Street | Pittsburgh, PA 15219

Video stream at: <https://www.youtube.com/@alleghenycountyjailoversig5127>

Meeting Agenda

Thursday, March 7, 2024 at 4:00 p.m.

1. Call to Order and Attendance

2. Community Corrections Reports

- a. Passages to Recovery
- b. Renewal Center
- c. Electronic Monitoring

3. Public Comment (3 minutes per comment)

4. Review of the Meeting Minutes for Thursday, February 1, 2024

5. Warden's Report

6. Chief Deputy Warden's Report

- a. Staff promotions, new hires, and cadet updates
- b. Use of force statistics
- c. Number of residents on hunger strike per month
- d. Number of forced OT shifts issued and filled per day
- e. Number of incarcerated individuals with state/federal holds

7. Deputy Wardens' Reports

- a. Programs—Deputy Warden Clark
- b. Health services—DHSA
 - a. MOUD/MAT updates
 - b. Tier 4 and 5 housing pod commitments
 - c. Wait times for mental health, sick, and psychiatric care calls
 - d. Torrance State Hospital commitments

8. Old Business

- a. Review of the CLS Population Summary Report
- b. February 2024 information and records requests:
 - a. Copies of Jail admin reports and presentations delivered during monthly meetings.
 - b. Update on the implementation of NCCHC completed audit recommendations to date.

9. New Business

- a. *Motion directing ACJ and HSA staff adopt best practices regarding screening for autism spectrum disorder and implement appropriate assessments during intake and processing.*
—**Controller O'Connor and County Executive Innamorato**
- b. *Motion to change the uniform color for the general population of people incarcerated at the ACJ from red to yellow. All other existing uniform color schemes to remain.*
—**Councilperson Hallam**

c. Subcommittees and appointments

a. New subcommittees:

- i. *Motion to create a Health Services Advisory Subcommittee to investigate healthcare best practices and issue recommendations for proper healthcare administration.*

—**Controller O'Connor and County Executive Innamorato**

b. Appointments to existing subcommittees:

- i. IWF subcommittee
- ii. Exit interview subcommittee
- iii. Book review subcommittee
- iv. Suicide prevention subcommittee

10. Adjournment

